

**BASIC DETAILS**

50484--J J PURNAHIYA GHORASAHAN EAST CHAMPARAN BR

Dated : 25-10-2016

<b>SCHOOL NAME</b>	J J PURNAHIYA GHORASAHAN EAST CHAMPARAN BR	<b>SCHOOL CODE</b>	50484
<b>ADDRESS</b>	JNAN JYOTI,AT+PO - PURNAHIYA GHORASAHAN,PS- GHORASAHAN DIST- EAST CHAMPARAN	<b>AFFILIATION CODE</b>	330553
<b>PRINCIPAL</b>	MR SUNIL KUMAR SHAW	<b>PRINCIPAL'S CONTACT NUMBER</b>	9608731294
<b>PRINCIPAL'S EMAIL ID</b>	sunilkrshaw@rediffmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	15/11/2043
<b>SCHOOL'S CONTACT NUMBER</b>	0625-0285732	<b>SCHOOL'S EMAIL ID</b>	jnanjyotigrh@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.jnanjyotiorg.in	<b>SCHOOL'S FAX NUMBER</b>	06250285732
<b>LANDMARK NEAR SCHOOL</b>	STATE BANK OF INDIA	<b>YEAR OF ESTABLISHMENT</b>	1988
<b>AFFILIATION VALIDITY</b>	2014 TO 2017	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED</b>	CHAMPARANI EDUCATIONAL AND CHARITABLE TRUST	<b>REGISTRATION DATE</b>	27/09/2011
<b>SOCIETY REGISTRATION NUMBER</b>	14466	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION

**NOC ISSUING  
AUTHORITY**

DEPARTMENT OF EDUCATION, GOVT. OF BIHAR

**NOC ISSUING DATE**

20/06/2013

**NO OBJECTION  
CERTIFICATE**

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**NON PROPRIETY  
CHARTER AFFIDAVIT**

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## FACULTY DETAILS

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<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES)</b>	24	<b>NUMBER OF PGTs</b>	5
<b>NUMBER OF TGTs</b>	10	<b>NUMBER OF PRTs</b>	8
<b>NUMBER OF PETS</b>	1	<b>OTHER NON-TEACHING STAFF</b>	7
<b>NUMBER OF CTET/TET QUALIFIED TEACHERS</b>	4	<b>NUMBER OF TRAININGS ATTENDED BY TEACHERS SINCE LAST YEAR</b>	01

# STUDENT DETAILS

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Dated : 25-10-2016

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF STUDENTS
1	1	40
2	1	39
3	1	40
4	1	40
5	1	40
6	1	39
7	1	40
8	1	40
9	3	90
10	4	158
11	00	00
12	00	00

## ACADEMIC DETAILS

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### SUBJECTS OFFERED FOR CLASS 10

- 002---HINDI COURSE-A
- 041---MATHEMATICS
- 086---SCIENCE
- 087---SOCIAL SCIENCE
- 122---COMM. SANSKRIT
- 165---FOUNDATION OF I T
- 184---ENGLISH LNG & LIT.
- 531---LITERARY AND CREATIVE SKILLS
- 532---SCIENCE SKILLS
- 541---SPORTS/INDIGENOUS SPORTS
- 548---GARDENING/SHRAMDAAN

### SUBJECTS OFFERED FOR CLASS 12

## INFRASTRUCTURE DETAILS

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AREA OF SCHOOL IN SQUARE METRES	8149	AREA OF PLAYGROUND IN SQUARE METRES	7570
TOTAL BUILDING BLOCKS	03	NUMBER OF SITES	01
TOTAL NUMBER OF ROOMS	40	NUMBER OF WASHROOMS FOR FEMALE STAFF	01
NUMBER OF WASHROOMS FOR MALE STAFF	01	TOTAL NUMBER OF SMALL-SIZED ROOMS	06
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	24	TOTAL NUMBER OF LARGE-SIZED ROOMS	11
NUMBER OF MALE STAFF ROOM	02	NUMBER OF FEMALE STAFF ROOM	01
TOTAL NUMBER OF LIBRARIES	01	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL NUMBER OF CANTEENS	01	NUMBER OF STAFF CANTEENS	00
NUMBER OF WATER PURIFIERS/ROs	03	NUMBER OF AUDITORIUMS	00
TOTAL NUMBER OF TOILETS	12	NUMBER OF GIRLS' TOILET	04

NUMBER OF BOYS' TOILET	06	NUMBER OF TOILETS FOR DIFFERENTLY ABLED	00
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF LABORATORIES	08
NUMBER OF ACTIVITY ROOMS	02	NUMBER OF GUARDS EMPLOYED FOR SAFETY	01
NUMBER OF SMART CLASSES	02	DOES YOUR SCHOOL HAS HOSTEL FACILITY?	NO
NUMBER OF FIRE EXTINGUISHERS	12	NUMBER OF SPRINKLERS	02
NUMBER OF BUSES OWNED	00	NUMBER OF BUSES HIRED	00
NUMBER OF VANS/MATADORS	00	NUMBER OF DRIVERS	00
NUMBER OF VEHICLES AVAILABLE FOR STAFF	00	NUMBER OF PRIVATE CARS AVAILABLE	00
TRANSPORT COORDINATOR	MR ARVIND KUMAR	TRANSPORT COORDINATOR CONTACT	8579947299
ANY OTHER ACADEMIC ACTIVITY RUNNING ON CAMPUS?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO

NUMBER OF COMPUTERS IN COMPUTER LAB	30	NUMBER OF WEB SERVERS IN SCHOOL	02
DOES YOUR SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE?	NO
DOES YOUR SCHOOL HAS CLINIC FACILITY?	YES	DOES YOUR SCHOOL HAS A STRONG ROOM?	YES
DOES YOUR SCHOOL HAS A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES YOUR SCHOOL HAS FIRE ALARMS?	YES
DOES YOUR SCHOOL HAS SPORTS FACILITY?	YES	DOES YOUR SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES YOUR SCHOOL HAS A SWIMMING POOL?	NO	DOES YOUR SCHOOL HAS DANCE/MUSIC FACILITY?	YES
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse \2016\schdetails\building\50484.PDF)</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW (PdfHandler.aspx?FileName=G:\cbse \2016\schdetails\transport\50484.PDF)</a>



## LOCATION DETAILS

50484--J J PURNAHIYA GHORASAHAN EAST CHAMPARAN BR

Dated : 25-10-2016

<b>NEAREST BANK</b>	STATE BANK OF INDIA	<b>DISTANCE OF BANK FROM SCHOOL</b>	01
<b>NEAREST RAILWAY STATION</b>	GHORASAHAN	<b>DISTANCE OF RAILWAY STATION FROM SCHOOL</b>	02
<b>NEAREST METRO STATION</b>	NO	<b>DISTANCE OF METRO FROM SCHOOL</b>	00
<b>NEAREST BUS TERMINAL</b>	GHORASAHAN	<b>DISTANCE OF BUS TERMINAL FROM SCHOOL</b>	01
<b>NEAREST AIRPORT</b>	NO	<b>DISTANCE OF AIRPORT FROM SCHOOL</b>	00
<b>NEAREST HOSPITAL</b>	PRATHAMIK SWASTA KENDRA GHORASAHAN	<b>DISTANCE OF HOSPITAL FROM SCHOOL</b>	01
<b>NEAREST POLICE STATION</b>	GHORASAHAN	<b>DISTANCE OF POLICE STATION FROM SCHOOL</b>	01

**OTHER VITAL DETAILS**

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<b>10th BOARD PASS PERCENTAGE (2014/2015 /2016)</b>	00/00/100	<b>12th BOARD PASS PERCENTAGE (2014/2015 /2016)</b>	00/00/00
<b>WELLNESS TEACHER</b>	MR KUMAR DEVASHISH	<b>GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	MR BRAJ KISHOR PRASAD
<b>MOBILE NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	9973672443	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	bkprasadjnan@gmail.com
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	MR SUNIL KUMAR SHAW	<b>MOBILE NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	9608731294
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	sunilkrshaw@rediffmail.com	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENCY</b>	MR RANJEET KUMAR
<b>MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	9955925942	<b>EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY</b>	ranjeetk20011971@gmail.com
<b>NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	00	<b>NUMBER OF NURSES IN SCHOOL CLINIC</b>	00
<b>NUMBER OF BEDS IN SCHOOL CLINIC</b>	02	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	ACTIVE
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	YES	<b>EPF REGISTRATION NUMBER</b>	BRMUZ1507472

<b>MODE OF SALARY PAYMENT</b>	cash,	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	STATE BANK OF INDIA
<b>ACADEMIC SESSION</b>	<b>APRIL TO MARCH</b>	<b>VACATION PERIOD</b>	<b>APRIL TO MARCH</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>VIEW</b> (PdfHandler.aspx?FileName=G:\cbse\2016\schdetails\balance\50484.pdf)	<b>STAFF STATEMENT OF SCHOOL</b>	<b>VIEW</b> (PdfHandler.aspx?FileName=G:\cbse\2016\schdetails\staff\50484.pdf)

#### **BEST PRACTICES OF SCHOOL**

Disciplined and progressive students, 100% result. Students take parts in many CCA and Social works. Five Students were awarded for CBSE Expression series during last year.

## FEE STRUCTURE OF SCHOOL

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<b>CLASS</b>	<b>ADMISSION FEE (in Rupees)</b>	<b>YEARLY DEVELOPMENT CHARGES (in Rupees)</b>	<b>TUITION FEE (in Rupees)</b>	<b>YEARLY OTHER CHARGES (in Rupees)</b>
<b>PRIMARY</b>	2000	00	1000	400
<b>MIDDLE</b>	2500	00	1200	450
<b>SECONDARY</b>	2700	00	1500	500
<b>SENIOR SECONDARY</b>	00	00	00	00

# PHOTO OF SCHOOL

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## SCHOOL PHOTOS

**GEO-TAGGED PHOTO**



**PHYSICS LAB PHOTO**



**PLAYGROUND PHOTO**



**CHEMISTRY LAB PHOTO**



**LIBRARY PHOTO**

**BIOLOGY LAB PHOTO**



**SCIENCE LAB PHOTO**

